



**Agenda of the 88th Senate**  
**Hofstra University Student Government Association**  
**Sep 21, 2023**  
**Hofstra University**


**Call to order**

Meeting Called to order at 6:48 PM EST

**A. Quorum Call**

- a. Quorum set at 21

**B. New Business**

- a. Swear in Senator
  - i. Chair Giovanangelo moves to open the gallery
    - 1. Motion seconded
    - 2. Motion passes
  - ii. "I, (name), hereby pledge to uphold the Constitution, Bylaws, and Policy Series of the Student Government Association, fulfill all obligations as outlined, and act in the best interests of the Student Government Association and all of its members."
  - iii. Congrats Karoline!
- b.  SA.2023.88.004 Office Hours
  - i. Secretary Egolf: This is the updated version of the lost SA from last semester. This SA is updating the office hour requirements.
  - ii. Chair Jackson moves to pass SA.2023.88.04
    - 1. Motion Seconded
    - 2. Motion Passed
- c. Comptroller Fountain moves to strike decorum during snapcup for the 88th senate
  - i. Motion seconded
  - ii. Motion passed

**C. Approval of the Minutes**

- a. Senator Atlas moves to pass the Cabinet minutes from 09/13
  - i. Motion Seconded
  - ii. Motion Passed
- b. Chair Giovanangelo moves to pass the Senate minutes from 09/14

- i. Motion Seconded
  - ii. Motion Passed
- c. Chair DiSanto moves to pass the Cabinet minutes from 09/20
  - i. Motion Seconded
  - ii. Motion Passed


#### **D. E-board Reports**

- a. President
  - i. Happy Senate!
  - ii. Sydney and I had a meeting with President Poser! If you ever have anything you'd like us to bring to her please let us know!
  - iii. If you're interested in joining the yearbook project, [fill out form here](#).
  - iv. President's Strategic Planning Meeting tomorrow!
- b. Vice President
  - i. Welcome back! I am so excited to see you all and welcome in a new year.
  - ii. Next week is Election night! Here are some expectations:
    - 1. Everyone has to be on time!
    - 2. Business casual dressing
    - 3. Welcome, kind smiles, fun energy!!
  - iii. Remember that the Senate retreat is October 7th! This is a mandatory event! I promise it's fun and we will all have a good time.
  - iv. Reminder: We have a no technology rule unless talked about otherwise.
  - v. Snap cup decorum?
- c. Comptroller
  - i. Fall 2023 Budget
  - ii. Transparency
  - iii. Working on several projects
    - 1. SAF Initiative with Approps
    - 2. Senate Retreat with the lovely VP
    - 3. Club Sports with several members of Cabinet
    - 4. Pride Expo Funding
  - iv. Internal Funding
  - v. If you need anything or just want to get lunch, my # is 480-364-6192 :)
- d. Secretary
  - i. [Room Requests](#)/Catering Requests
    - 1. No form = No room request. An email courtesy would be appreciated!
  - ii. Keep the closet organized! I beg of you!
    - 1. Take what you want, just let me know first!


- iii. If you are a senator and meeting with an administrator on behalf of SGA, feel free to ask to borrow a Senator name tag for a confidence boost!
- iv. Office hours- most did the first week, but some did not so just be aware that this is a requirement!
- v. Absences: Must email me, Sydney, and your chair 24 HOURS IN ADVANCE if you are missing committee or Senate unless there is an emergency (which I will require an excuse)

## **E. Committee Chair Reports**


### **a. Appropriations**

- i.  9/19 Appropriations Committee Minutes
- ii. Moving allocations meetings to every three weeks
  - 1. Next meeting October 3rd (Form opens Sept. 27)
- iii. Student Activity Fee Initiative
  - 1. Subcommittees!
    - a. Outreach
    - b. Research
- iv. Collected all club sports expenses from Fall 2022 to Fall 2023
- v. Meeting Campus Rec on Friday 9/22


### **b. Club Resources**

- i.  CR Minutes 9.18
- ii. Elections are going super super well! 19 PEOPLE RUNNING!!!
  - 1. We will be tabling on the 25th (Monday) so PLEASE fill [this](#) out
- iii. Who was on CR last year? Please fill [this](#) out if you were!
  - 1. October 3, October 13, October 27=NSO Presentations

### **c. Communications**

- i.  Comms Committee Minutes 9/18
- ii. Check out the [September Newsletter](#)
- iii. Please join the Photocircle: <https://join.photocircleapp.com/HVCDDFA71Z>
- iv. Here's a bunch of Google Forms (sorry):
  - 1. [Takeover Thursday](#)
  - 2. [Tune Tuesday](#)
  - 3. [Birthday Graphic](#)

### **d. Programming**

- i.  09/19 Agenda
- ii. We are looking at Build-a-Friend and possible other events that would be acceptable for SAW week. Thank you to our lovely Comptroller.
- iii. Looking at what else we can do to put on for students that would be fun
- iv. Please let me know if you have any fun ideas.

- v. Don't forget that Elections can be opened any date, reach out to me if you have any questions and/or reach out to other cabinet members.
- e. Academic Affairs
  - i. [Minutes](#) from 9/14 & [Minutes](#) from 9/21
  - ii. Ad Hoc committee meeting on university wide tutoring tomorrow: Senator Pinarli as Student Representative
  - iii. Mid Semester Advisories (MSAs)
  - iv. Academic planner, Newsletter, & Canvas transition graphics posted
  - v. Events are continuing to be planned!
    - 1. Senator Adeobafemi contacting ISA programs & events
- f. Equity & Inclusion
  - i. [E&I 9/21 Agenda](#)
  - ii. Happy Hispanic Heritage Month & (Late) Bi-Visibility Day!
  - iii. Meeting with IEI Next Friday (9/29 @ 10:00 am)
  - iv. Stay Tuned for Events (I Promise!)
- g. Facilities & Operations
  - i. [Facilities & Operations Committee Agenda 9/1-/2023](#)
    - 1. Joyful Series's Pride with Protein was a success!
    - 2. Bird sanctuary plans to open up + student jobs!
    - 3. Accessible bathroom mapping
- h. Wellness & Campus Safety
  - i. Fresh Check Day!! October 11th! [Please sign-up to table!](#)
  - ii. Plan Van updated dates
    - 1. They will be here 10/4
    - 2. [Sign-up to volunteer!](#)
  - iii. Lincoln, Shirley, and I will be meeting with Psafe about commuter parking
  - iv. [EMT/EMS Student Club interest form](#)

## **F. Approval of Committee Minutes**

- a. Chair Jackson moves to pass the allocations from 09/12
  - i. Motion seconded
  - ii. Motion passed
- b. Senator Barone to pass the committee minutes from the week of 09/18
  - i. Motion seconded
  - ii. Motion objected

## **G. Collaborative Business**

- a. Senator Hernandez: Is there a "rate my professor" hofstra version? I know there is a rating scale, but I think comments would be good to implement.
  - i. Chair Wrazin: Maybe you could add an option on the CTR where students can opt in to sharing their thoughts with other students.

- b. Senator Malik: We have been talking about the swipe access onto campus- both ensuring we keep a safe campus but also getting students to as many place as possible.

**H. For Good of the Order**

**I. Announcements**

**J. Snap Cup**

**K. Adjournment**

- a. Chair Giovanangelo moves to adjourn this meeting
  - i. Motion seconded
  - ii. Motion passed
    - 1. Meeting adjourned at 8:04 EST



**Agenda of the 88th Senate  
Hofstra University Student Government Association  
August 8th, 2023  
Hofstra University**

**Call to order**

Meeting Called to order at 6:43 PM EST

**A. Quorum Call**

- a. Quorum set at 11

**B. New Business**

- a. Chair Greenlaw moves to open nominations
  - i. Motion Seconded
  - ii. Motion Passed
- b. Secretary Egolf nominates Senator Barone
  - i. Senator Barone respectfully declines
- c. Chair Greenlaw moves to close nominations
  - i. Motion Seconded
  - ii. Motion Passed

**C. Approval of the Minutes**

- a. Secretary Egolf moves to pass the Senate minutes from 07/13
  - i. Motion Seconded
  - ii. Motion Passed
- ~~b. Senator \_\_\_ moves to pass the Cabinet minutes from~~
  - ~~i. Motion Seconded~~
  - ~~ii. Motion Passed~~

**~~D. E-board Reports~~**

- ~~a. President~~
- ~~b. Vice President~~
- ~~c. Comptroller~~
- ~~d. Secretary~~

**~~E. Committee Chair Reports~~**

- ~~a. Appropriations~~

- ~~b. Club Resources~~
- ~~c. Communications~~
- ~~d. Programming~~
- ~~e. Academic Affairs~~
- ~~f. Equity & Inclusion~~
- ~~g. Facilities & Operations~~
- ~~h. Wellness & Campus Safety~~

**~~F. Approval of Committee Minutes~~**

- ~~a. moves to pass the allocations from~~
  - ~~i. Motion seconded~~
  - ~~ii. Motion passed~~
- ~~b. to pass the committee minutes from~~
  - ~~i. Motion seconded~~
  - ~~ii. Motion objected~~
  - ~~iii. Motion rescinded~~

**~~G. Collaborative Business~~**

**H. For Good of the Order**

- a. Bingo for Books - 9/3 1:30-3:30, MPR
- b. Ask me Anything with the SGA President - 9/1 3-4pm, Stu 142
- c. Involvement Fair - September 4- 1-3:30

**I. Announcements**

**~~J. Snap Cup~~**

**K. Adjournment**

- a. Chair Guenfoud moves to adjourn this meeting
  - i. Motion seconded
  - ii. Motion passed
    - 1. Meeting adjourned at 6:56 EST