



**SUMMER 2017 LOAN REQUEST
FEDERAL DIRECT STAFFORD/PLUS LOAN & PRIVATE STUDENT LOAN**

*NOTE: If you borrowed your maximum Stafford loan eligibility in the spring 2017 term, you are **NOT** eligible for Stafford loans for summer 2017. Your eligibility for Stafford loans will renew in the fall 2018. PLUS and Private Student loans may be available for summer.*

Name _____ HU ID# _____

Academic Level: UG GR GR (ZARB School of Business) CL

Physician Assistant Program: Yes No

Audiology Program: Yes No

Study Abroad/Consortium/Internship: Yes No

NOAH student: Yes No

Enrollment: SSI ___ cr. SSII ___ cr. SSIII ___ cr. = ___ total combined credits summer

Housing Plans: On-Campus Study Abroad
 With Parents Off-Campus (dependent undergraduate students **must** submit a lease)

Expected Date of Graduation (circle one and enter year): Aug ___ December ___ May ___

Requesting: Stafford - Amount \$ _____ PLUS - Amount \$ _____

Private Student Loan - Amount \$ _____
Private Student Loan Lender: _____ **REQUIRED**
(*must apply directly with lender*)

Important Information About Your Loan

- All requirements **must** be met before your loan may be certified, including:
 - File a completed 2017-2018 FAFSA
 - Registration for the required minimum number of credits: 6 credits Undergraduate, 4.5 credits Graduate
 - A Master Promissory Note (MPN) and Entrance Counseling session **must** be completed at www.studentloans.gov if you have not already completed both requirements
 - Complete and submit all verification documents if required
 - Complete and submit any other requested paperwork
- Adjustments or cancellation of the loan may occur if enrollment falls below the required minimum number of credits
- Enrollment for all summer sessions is combined for eligibility (see above)
- **All requests for loan funds are subject to Federal regulation compliance.**

PLEASE ALLOW 10-14 BUSINESS DAYS FOR PROCESSING

Signature _____ Date _____

*To better assist you, we ask that you please return this form to Student Financial Services located at 206 Memorial Hall or fax it to 516-463-4936 **after** you have registered.*

FOR OFFICE USE ONLY

Registration Verification INDCON DENFAA Entrance Counseling Citizenship Selective Service