Campus
Recreation


Play with PRIDE
Wellness \&
Recreation

Spring 2024

# $\square$ <br> HOFSTRA <br> Campus <br> Recreation <br> UNIVERSITY。 <br> <br> Play with PRIDE <br> <br> Play with PRIDE ORG HERE 

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## I. Perseverance

## 1. Academic Programming

| I.1.a | $\mathbf{0}$ | $\mathbf{1}$ |
| :--- | :--- | :--- |
| Club members attended and/or hosted at least one program focused on <br> academic development, career readiness, diversity/inclusion, and/or risk <br> prevention. |  |  |
| **To receive credit, all programs must be presented by someone with <br> professional credentials related to the topic. |  |  |
| 0. No events attended or hosted <br> 1. 1 event attended or hosted <br> 2. 2 or more events attended or hosted |  |  |

## Completed By: Club

Proof of hosting/attending an event requires: attendance list and event details (date, time, location, presenter, short description overview)
Attendance should be provided in the following format: Attended/Absent/Excused
Please paste/insert verification here:

## II. Responsibility

## 1. Club Conduct

| II.1.a | $\mathbf{0}$ | $\mathbf{1}$ |
| :--- | :---: | :---: |
| Club is in good standing with the governing council <br> 0. Not in Good standing <br> 1. In Good standing |  |  |

Completed By: Club Sports / Spirit Support Council

| II.1.b | $\mathbf{0}$ | $\mathbf{1}$ |
| :--- | :--- | :--- |
| Club is in good standing with Campus Recreation <br> 0. Status has officially been changed from "In Good Standing" <br> 1. Status is "In Good Standing" |  |  |

Completed By: Campus Recreation

| II.1.c | $\mathbf{0}$ | $\mathbf{1}$ |
| :--- | :---: | :---: |
| Club is in good standing with the University/OSLE/SGA <br> 0. Status has officially been changed from "In Good Standing" <br> 1. Status is "In Good Standing" |  |  |

Completed By: Campus Recreation
2. Community Service

| II.2.a | $\mathbf{0}$ | $\mathbf{1}$ |
| :--- | :--- | :--- |
| Club members engage in at least one community service or philanthropic <br> event per semester |  |  |
| 0. No service event attended or hosted |  |  |
| 1. 1 service / philanthropic events attended or hosted |  |  |
| 2. 2 or more service / philanthropic events attended or hosted |  |  |

Completed By: Club
Proof of hosting an event requires: Photo and event details (date, time, location) Attendance should be provided in the following format: Attended/Absent/Excused Please paste/insert verification here:

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| III.2.b | $\mathbf{0}$ | $\mathbf{1}$ | $\mathbf{2}$ |
| :--- | :--- | :--- | :--- |
| Club members log service hours on GIHU <br> 0. Zero hours logged on GIHU <br> 1. 1-14 hours logged <br> 2. More than 15 hours logged |  |  |  |

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| II.2.c | $\mathbf{0}$ | $\mathbf{1}$ |
| :--- | :--- | :--- |
| $100 \%$ of Executive Board members attend required Title IX and Leadership |  |  |
| Trainings |  |  |
| $0 .<100 \%$ of Executive Board members attended |  |  |
| $1.100 \%$ of Executive Board members attended |  |  |

Completed By: CAMPUS RECREATION

## III. Innovation

## 1. Club Leadership \& Development

| III.1.a | $\mathbf{0}$ | $\mathbf{1}$ |
| :--- | :--- | :--- |
| Club reviews constitution and/or bylaws and uploads the document to GIHU. <br> Any changes to the constitution must be reviewed and approved by the <br> administrative advisor. |  |  |
| 0. Did not review constitution/bylaws <br> 1. Club members reviewed constitution/bylaws |  |  |

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Completed By: Club
Proof of hosting an event requires: attendance list and meeting minutes/changes, or summary
Attendance should be provided in the following format: Attended/Absent/Excused Please paste/insert verification here:

## IV. Diversity

## 1. Advisors/Coaches

| IV.1.a | $\mathbf{0}$ | $\mathbf{1}$ | $\mathbf{2}$ |
| :--- | :--- | :--- | :--- |
| Club has advisor (other than Campus Recreation Director/Associate Director) <br> and/or coach agreement(s) on file with CAMPUS RECREATION |  |  |  |
| 0. Does not have agreements on file with Campus Recreation <br> 1. Has the 1 advisor or coach agreements on file with CAMPUS <br> RECREATION <br> 2. Has 2 or more advisors and/or coaches agreements on file with CAMPUS <br> RECREATION |  |  |  |

Completed By: Club \& CAMPUS RECREATION
List all advisors / coaches below:

## 2. Campus Involvement

| IV.2.a | $\mathbf{0}$ | $\mathbf{1}$ |
| :--- | :--- | :--- |
| Club re-registered on GIHU <br> 0. Did not re-register <br> 1. Re-Registered |  |  |

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| IV.2.b | $\mathbf{0}$ | $\mathbf{1}$ | $\mathbf{2}$ |
| :--- | :--- | :--- | :--- |
| Club hosted at least two events or practices |  |  |  |
| 0. No events hosted |  |  |  |
| 1.2 events hosted |  |  |  |
| 2.3 or more events hosted |  |  |  |

## Completed By: Club

Proof of hosting an event requires: attendance list and event details (date, time, location, description, photo)
Attendance should be provided in the following format: Attended/Absent/Excused Please paste/insert verification here:

| IV.2.c | $\mathbf{0}$ | $\mathbf{1}$ | $\mathbf{2}$ |
| :--- | :---: | :---: | :---: |
| Club president attends (2) scheduled one on one meetings with Campus <br> Recreation Staff / Advisor <br> 0.0 meetings |  |  |  |

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1. 1 meeting
2. 2 or more meetings

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| IV.2.d | 0 | 1 |
| :--- | :---: | :---: |
| Club president attends monthly Presidents Meetings <br> 0. President or proxy did not attend all meetings <br> 1. President or proxy attended all meetings |  |  |

Completed By: CAMPUS RECREATION
3. Diversity and Inclusion

| IV.3.a | $\mathbf{0}$ | $\mathbf{1}$ |
| :--- | :--- | :--- |
| Maintain an active roster of at least 15 members from various class years <br> 0.14 or less members <br> 1.15 or more members |  |  |

Completed By: CAMPUS RECREATION

## V. Empowerment

1. Student Government Association Treasurer Involvement

| V.1.a | 0 | 1 |
| :--- | :--- | :--- |
| Submitted budget to SGA <br> 0. Club did not submit budget <br> 1. Club submitted budget |  |  |

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| V.1.b | $\mathbf{0}$ | $\mathbf{1}$ |
| :--- | :--- | :--- |
| Treasurer is up to date with Treasurer Training held by SGA <br> 0. Treasurer did not attend training <br> 1. Treasurer attended training |  |  |

## Completed By: Club

Proof of hosting an event requires: attendance list and event details (date, time, location, short description, photo)
Please paste/insert verification here:

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2. Hofstra Involvement

| V.2.a | $\mathbf{0}$ | $\mathbf{1}$ | $\mathbf{2}$ |
| :--- | :--- | :--- | :--- |
| Club members attend at least one university wide event <br> 0. No event attended <br> 1. 1 event attended <br> 2.2 or more events attended |  |  |  |

## Completed By: Club

Proof of hosting an event requires: Photo and event details (date, time, location) Attendance should be provided in the following format: Attended/Absent/Excused Please paste/insert verification here:

## Rubric Filled Out and Submitted By:

## Next Semester's President's Contact Info:

Name:

## Email:



700\#:

Coach(es) / Advisor(s) Name and Contact Information:

